PENNINGTON COUNTY BOARD OF COMMISSIONERS * PROPOSED MEETING AGENDA

OCTOBER 18, 2011 9:00 A.M.

COMMISSIONERS MEETING ROOM PENNINGTON COUNTY COURTHOUSE

Ken Davis, Chairman Don Holloway, Vice-Chairman Ron Buskerud, Commissioner Nancy Trautman, Commissioner Lyndell Petersen, Commissioner

Pennington County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 394-2171 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

- 1. Call to Order
- 2. Moment of Silent Reflection
- 3. Pledge of Allegiance
- 4. Review and Approve Agenda
- 5. Review and Approve Minutes
 - a. Regular Meeting September 27, 2011
 - b. Regular Meeting October 4, 2011
- 6. Items From Public

(A time for Pennington County Citizens to discuss or express concerns to the Commission on any issue not on the agenda. Action will not be taken at the meeting on any issue not on the agenda.)

- 7. 2011 County Achievement Award Winner Crisis Care Center
- 8. Pennington County Buildings & Grounds Custodial Staff Recognition
- 9. Employee Life Option from Boston Mutual Life Insurance Company Mr. Bill Stockholm
- 10. Status Update on the Refunding of the Series 2003 Bonds Mr. Tom Grimmond
- 11. Items From Auditor

a.	9:15AM	Budget Supplement Hearing SP11-018 – Accumulated Building
		Fund Roof Replacement Budget & JSC HVAC Update
b.	9:15AM	Budget Supplement Hearing SP11-019 – General Fund JAIG JSC
		Budget Supplement
c.	9:15AM	Budget Supplement Hearing SP11-0020 – General Fund John T
		Vucurevich Budget Supplement

d. Request for Property to be Declared Surplus for Tax Deed Auction

12. <u>Items From Sheriff</u>

a. 2011 COPS Hiring Grant Program Grant – Award Letter

13. <u>Items From States Attorney</u>

- a. Temporary Utility Easement Block 99
- b. Prepayment Request Professional Services Contract governed by the Indian Child Welfare Act

14. <u>Items From Emergency Management</u>

- a. 4th Quarter 2011 State and Local Agreement Report
- b. FFY2012 State and Local Agreement (SLA)

15. <u>Items From Fire Administrator</u>

a. Haunted House at the Fairgrounds – Visionary Living

16. <u>Items From Highway Department</u>

- a. Playhouse Road Repair 1 330 01 2011
- b. Snow Removal Agreement Edelweiss Mountain Improvement Association
- c. Services Contract/Agreement Hill Top Lot
- d. Authorization to Bid (3) Three New 2012 Tandem Axle Trucks

17. Items From Human Resources

- a. Recognition of Volunteers September 2011
- 18. Bid Award Pennington County Fairgrounds Parking Lot(s) Crack Seal and Seal Coat
- 19. Secure Rural Schools and Community Self-Determination Act Mr. Tim Creal
- 20. Discussion regarding sign in sheets and time limits for comments from the public Commissioner Davis

21. Items From Chair

a. Thank you note – 2011 Counties Convention

22. <u>Miscellaneous</u>

a. Approve Vouchers

23. Items From Planning & Zoning

- a. Variance / VA11-11: Jeff Sadergaski.
- b. Variance / VA 11-12: Dean Kelly Construction.
- c. Variance / VA 11-13: Rebecca and Zak Leier.

- d. First Reading and Public Hearing of Rezone / RZ 11-08 and Comprehensive Plan Amendment / CA 11-06: Larry Patterson; Fisk Land Surveying Agent.
- e. Layout Plat / PL 11-20: Patricia Vaughn; D.C. Scott Surveyors Agent.
- f. Minor Plat / PL 11-19: Daniel and Merry Maguire.
- g. Layout Plat / Pl 11-21: William and Nancy Ewing; Davis Engineering Agent.
- h. First Reading and Public Hearing of Rezone / RZ 11-09: William and Nancy Ewing; Davis Engineering Agent.
- i. First Reading and Public Hearing of Rezone / RZ 11-10 and Comprehensive Plan Amendment / CA 11-07: Keith and Lona Lau; D.C. Scott Surveyors Agent.
- j. First Reading and Public Hearing of Rezone / RZ 11-11 and Comprehensive Plan Amendment / CA 11-07: Keith and Lona Lau; D.C. Scott Surveyors Agent.
- k. Second Reading of Ordinance Amendment / OA 11-04: Pennington County. To Add Section 318 Guest House To The Pennington County Zoning Ordinance. (Cont. from 9/27/11)
- 1. Rochford Community Center

24. <u>Committee Reports</u>

- 25. Executive Session per SDCL 1-25-2
 - a. Department Head Annual Performance Evaluations per SDCL 1-25-2(1)
 - b. Contractual/Pending Litigation per SDCL 1-25-2(3)
- 26. Adjourn